



CONTENTS

- 1 - Following His Holiness Jayapataka Swami
- 3 - Jhulan Festival
- 4 - Sri Balaram Purnima
- 6 - Appearance of Lord Sri Krishna
- 8 - Srila Prabhupada Installing Anantasesha at TOVP
- 9 - Ekadashi Glories
- 10 - Instructions form Gurumaharaj
- 13 - Our Services

e

JPS MEDIA

NEWSLETTER

FOR EVERY EKADASI

Fortnightly issue from Jayapataka Swami Media Foundation | Pavitropana Ekadasi

534 Gaurabda | Sridhara Masa | 30th Jul 2020

Following His Holiness JAYAPATAKA SWAMI

His Holiness Jayapataka Swami has been visiting various towns and villages in different countries. In the past 15 days he has visited virtually Kolkata, Mayapur, various places in Kerala, Bengaluru Tiruchirappalli, Gangtok, U.K, Scotland, Taiwan to name a few. He also visited the Hosur temple and was happy to see the deities. He also recently discussed with devotees from Kumbakonam regarding developing a new temple on a 1 acre land.

In a single zoom visit alone, Guru Maharaja visited 200 houses, with an average of 4 devotees per house. The congregation that he has tierlessly developed, the number of temples that Guru Maharaja has built is a herculean task. He has achieved perhaps what people in Kali Yuga cannot fathom achieving. Srila Prabhupada has asked Guru deva to preach 'unlimitedly' and perhaps this is what it means. How many preaching centers or temples or Bhakti Vrikshas do we run and how occupied does one feel with it? Guru Deva has countless under his umbrella and he continues to march forward with patience and enthusiasm.

Guru Maharaja has also been attending South Indian Division Council meetings (SIDC) and East Indian Division meetings (EIDC). He is the GBC for both these zones. The TOVP Exhibit meetings continue in full swing and Guru Deva is on top of it. Contributing towards the TOVP Exhibits is something that disciples could focus on.

Covid 19 is paong newer challenges to Mayapur and it being a mini city, there are so many things to manage. The presence of people from about 90 different nationalities makes requires much sensitivity to put things in order. From the early days in Mayapur until now Guru Maharaja continues to be a perfect manager. He works along with the Mayapur Management providing them guidance - that too everyday. Annadhan in Sulabh, Annadhan complex is expanding. Guru Maharaja sees to it that Srila Prabhuapdas every wish and instruction is fulfilled to the best of his ability.

Guru Maharaja met with youth devotees of Malaysia and VOICE devotees from Kolkatta. He encouraged them and implored them to take newer responsibilities.

Guru Maharaja continues to give Chaitanya Lila classes everyday and many interview sessions. When asked on how to progress in Bhakti rapidly Guru Maharaja responded saying that by lisitening to Chaitanya Lila Class. So please don't miss this wonderful opportunity!!

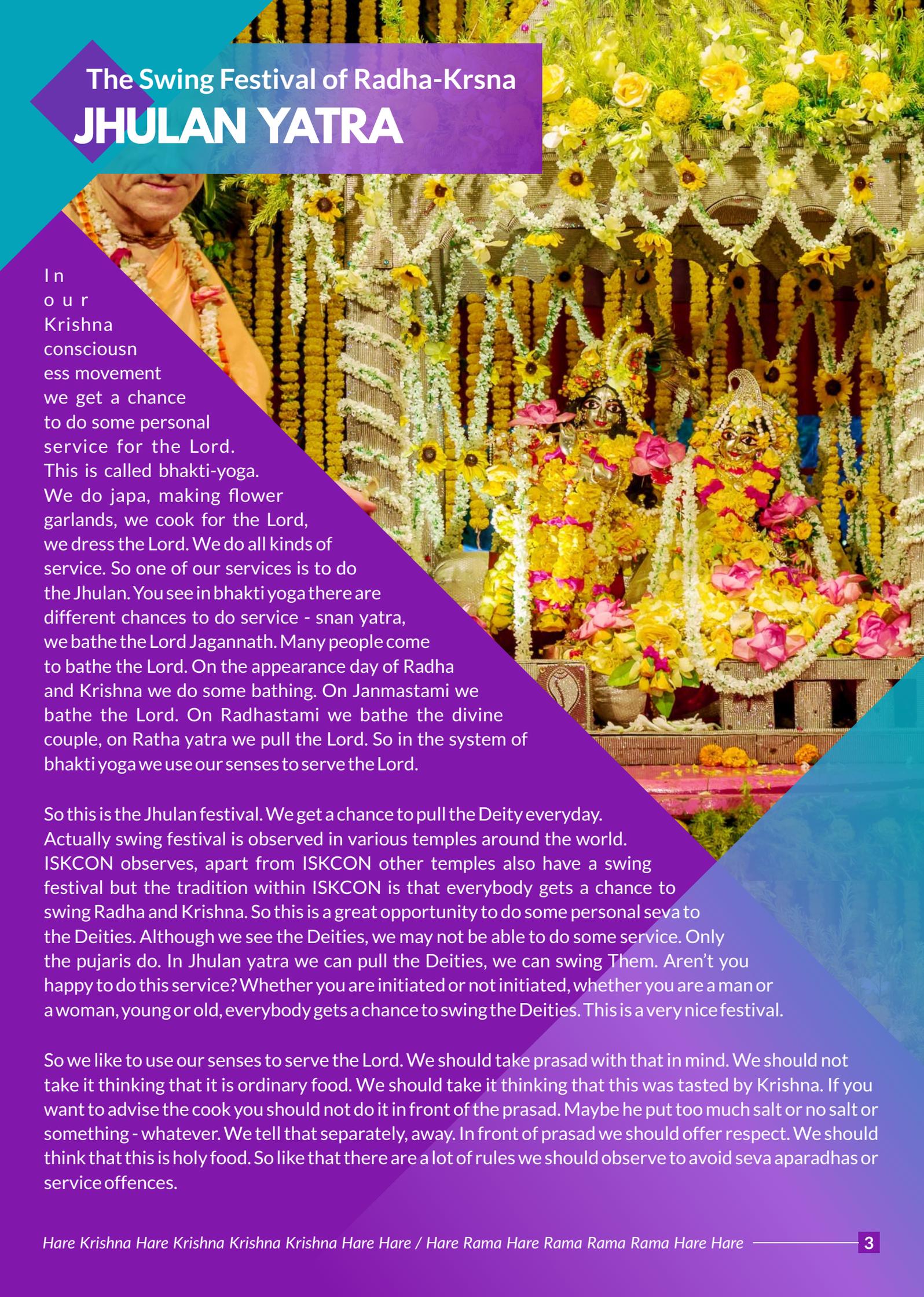
His focus is steady to please Srila Prabhupada and his activities are many. What a blessing it is to have our wonderful spiritual master guiding us and present with us. It's that time we need to associate with him more and its that time that we need to give back more! Here is to another Ekadashi were we show our gratitude to our unstoppable spiritual master.

**NEVER GIVE
UP WITH
JAYAPATAKA
SWAMI!**



The Swing Festival of Radha-Krsna

JHULAN YATRA



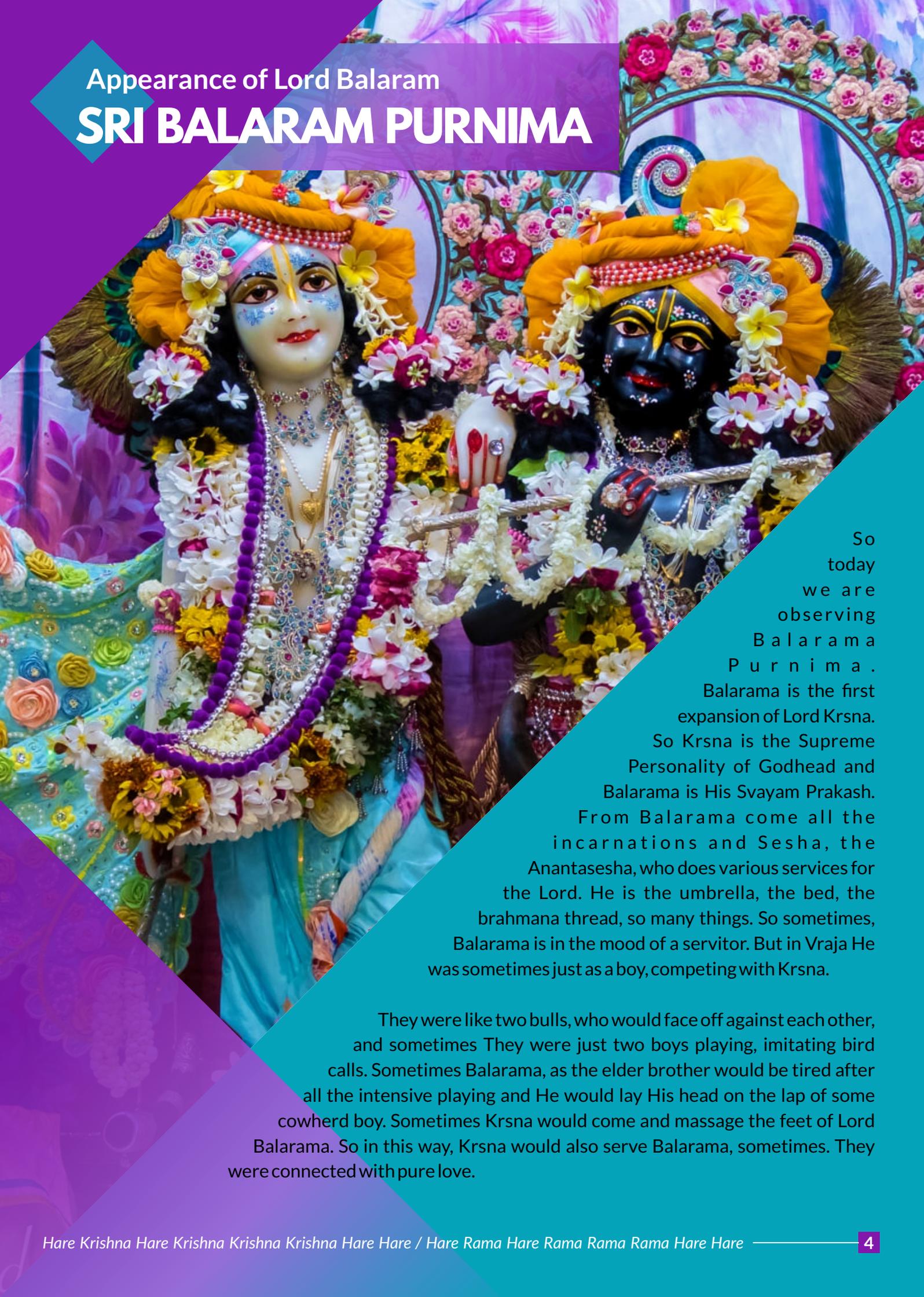
In our Krishna consciousness movement we get a chance to do some personal service for the Lord. This is called bhakti-yoga. We do japa, making flower garlands, we cook for the Lord, we dress the Lord. We do all kinds of service. So one of our services is to do the Jhulan. You see in bhakti yoga there are different chances to do service - snan yatra, we bathe the Lord Jagannath. Many people come to bathe the Lord. On the appearance day of Radha and Krishna we do some bathing. On Janmastami we bathe the Lord. On Radhastami we bathe the divine couple, on Ratha yatra we pull the Lord. So in the system of bhakti yoga we use our senses to serve the Lord.

So this is the Jhulan festival. We get a chance to pull the Deity everyday. Actually swing festival is observed in various temples around the world. ISKCON observes, apart from ISKCON other temples also have a swing festival but the tradition within ISKCON is that everybody gets a chance to swing Radha and Krishna. So this is a great opportunity to do some personal seva to the Deities. Although we see the Deities, we may not be able to do some service. Only the pujaris do. In Jhulan yatra we can pull the Deities, we can swing Them. Aren't you happy to do this service? Whether you are initiated or not initiated, whether you are a man or a woman, young or old, everybody gets a chance to swing the Deities. This is a very nice festival.

So we like to use our senses to serve the Lord. We should take prasada with that in mind. We should not take it thinking that it is ordinary food. We should take it thinking that this was tasted by Krishna. If you want to advise the cook you should not do it in front of the prasada. Maybe he put too much salt or no salt or something - whatever. We tell that separately, away. In front of prasada we should offer respect. We should think that this is holy food. So like that there are a lot of rules we should observe to avoid seva aparadhas or service offences.

Appearance of Lord Balaram

SRI BALARAM PURNIMA



So today we are observing Balarama Purnima . Balarama is the first expansion of Lord Krsna. So Krsna is the Supreme Personality of Godhead and Balarama is His Svayam Prakash. From Balarama come all the incarnations and Sesha, the Anantasesha, who does various services for the Lord. He is the umbrella, the bed, the brahmana thread, so many things. So sometimes, Balarama is in the mood of a servitor. But in Vraja He was sometimes just as a boy, competing with Krsna.

They were like two bulls, who would face off against each other, and sometimes They were just two boys playing, imitating bird calls. Sometimes Balarama, as the elder brother would be tired after all the intensive playing and He would lay His head on the lap of some cowherd boy. Sometimes Krsna would come and massage the feet of Lord Balarama. So in this way, Krsna would also serve Balarama, sometimes. They were connected with pure love.

When Lord Nityananda came to Navadvip dhama, He was in the mood of Balarama and He was asking, “Where is My Kanhai Gopal? Where is My Kanhai Gopal? WHERE IS MY KANHAI GOPAL?!” So He was in such ecstasy! In the Cida Dahi Mahotsava in Panihati, Nityananda also came in the mood of Balarama and the cowherd boys, and there He walked amongst the people, taking cida dahi, and accepting everyone as His cowherd friends. So the pastimes of Lord Balarama are very sweet! Sometimes He would jump with Krsna off a mountain and land 80 miles away! Sometimes He would go after Krsna and try to protect Him!

When He saw that Krsna had snipped the hair of Rukmi, He said, “Oh, this is not our family custom!” He would take the position as an elder brother in Dvaraka. When Arjuna took away Subadra to marry her, Balarama was angry and He thought that Arjuna had transgressed His honor. Then Krsna fell at His feet and said, “No, no, Subadra wants it.” So like this, there are so many arrangements between Krsna and Balarama. So many pastimes. When Balarama was in Vrndavana He was enjoying Varuni, an intoxicated beverage made from honey. So He told Jamuna to come close. But she neglected His order thinking that He is intoxicated. Then He said, “I will divide you into hundreds of little parts” and then she came, bowing at His feet and said, “please forgive me!” So there are still places in the Jamuna, where she has different, rivulets, different tributaries because of the plow of Lord Balarama.

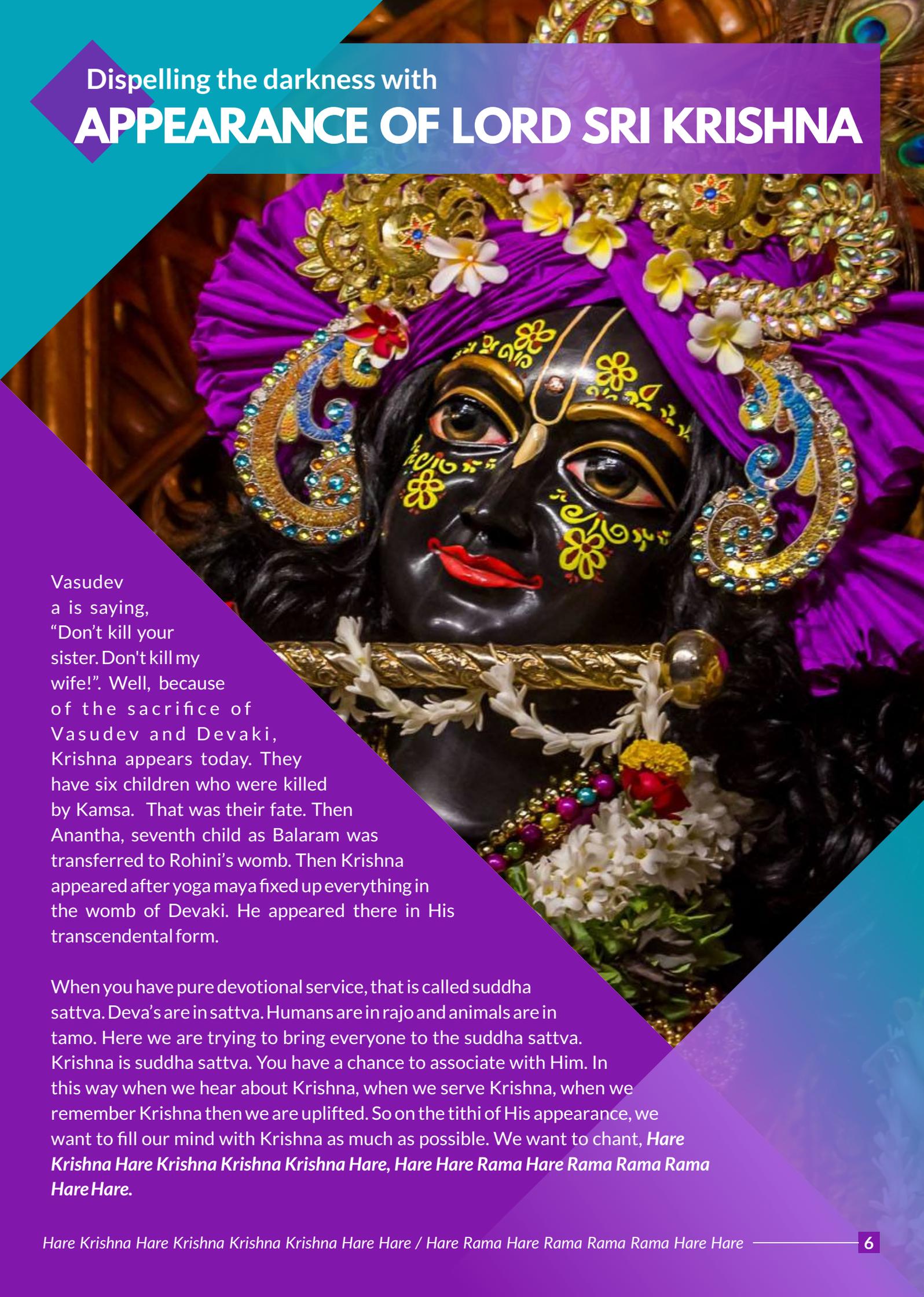
Sometimes Balarama would liberate a demon. He came to Navadvip dhama and He had a fight with Mayasura demon and defeated him. Sometimes He came to the rishis in Naimisaranya, and everybody stood up except Romaharsana. So He touched Romaharsana with a kusa grass and Immediately he died. He then put Suta Goswami in his place. So there are different activities that Lord Balarama did. He has the supreme power but at the same time, He is always in a service attitude to Lord Krsna. Sometimes for the lila, the pastime, He took some different roles. So today, we are observing the last day of the Jhulan yatra and Balarama Purnima. So we hope that the devotees will take the opportunity of serving the deities and also celebrating the appearance of Lord Balarama.

Excerpt from a talk given by HH Jayapataka Swami Maharaja on 15th August 2019 at Sridham Mayapur



Dispelling the darkness with

APPEARANCE OF LORD SRI KRISHNA



Vasudev
a is saying,
“Don’t kill your
sister. Don’t kill my
wife!”. Well, because
of the sacrifice of
Vasudev and Devaki,
Krishna appears today. They
have six children who were killed
by Kamsa. That was their fate. Then
Anantha, seventh child as Balaram was
transferred to Rohini’s womb. Then Krishna
appeared after yoga maya fixed up everything in
the womb of Devaki. He appeared there in His
transcendental form.

When you have pure devotional service, that is called suddha
sattva. Deva’s are in sattva. Humans are in rajo and animals are in
tamo. Here we are trying to bring everyone to the suddha sattva.
Krishna is suddha sattva. You have a chance to associate with Him. In
this way when we hear about Krishna, when we serve Krishna, when we
remember Krishna then we are uplifted. So on the tithi of His appearance, we
want to fill our mind with Krishna as much as possible. We want to chant, *Hare
Krishna Hare Krishna Krishna Krishna Hare, Hare Hare Rama Hare Rama Rama Rama
Hare Hare.*

Krishna was in the womb of Devaki. So like this, always, we have to keep Krishna in our mind. Devaki, with Krishna in her body, she became beautiful. She was already a beautiful lady and now she became super beautiful. Her body was brilliant, shining, effulgent and in this way even Kamsa said, "She looks so special. Maybe the person who wants to kill me is in her now." This is an amazing thing that Krishna is in the body of His devotee. Then these amazing things happen. The devas came from swarga and offered prayers to Krishna in the womb. This is a great blessing for a woman. Having Krishna as your son. Because Kamsa was very powerful, and it wasn't safe for Krishna to live in Kamsa's palace. How many ladies here wanted Krishna as their son? Anyone here who wants Krishna as your son? Thus, Krishna is showing that He can be your son, he can see you as mother, father, He can be your son. You can be a mother or father. You can be His friend.

I was thinking today, for today ignorance is coming again and again and this word 'ignorance' has a special meaning. Ignore, hence the truth is in front of us that we are eternal spirit souls and we are part of Krishna but we ignore Krishna. Ignorance is our foolishness or darkness. In India we are very fortunate and we know who is the Supreme Personality of Godhead and what is the purpose of life. Some of the modern people want to ignore Him. So this is all mythology and fiction, so we don't care. They are ignoring the truth and ignoring Krishna. We should avoid ignorance as we want spiritual knowledge. What do you want? Spiritual knowledge? Who wants ignorance?

We need to think that Krishna is coming to give us the light. Krishna surya sama maya anthakar jaha Krishna taha maya nahi adhikar. Krishna is like the sun when He comes. It gives us the light. Now we can see the light outside. Before it was dark.

Few hours ago it was dark. Right? And now it's light. Krishna came and light came. Once there was a man who was going with a torch light behind someone's house. The house holder got up and said, "What are you doing? Chor, what are you doing? Hey, hey, what you are doing behind my house?" The man said, "No sir, no. No, I am not a thief!" The house owner said, "And you are looking for something? What are you doing in my house? Looking for something? Who you are looking for?" The man said, "I am looking for the sun. It disappeared at 6 o'clock last night. I was looking where it was hiding."

Good idea! You don't need to find the sun with a torch and also when the sun comes everybody can see it. The whole world goes light. What a stupid guy, going with a torch to find the sun? Crazy guy! Krishna is like the sun. When He comes, the whole universe gets illuminated with spiritual bliss and knowledge. Darkness goes away when the sun comes. Where does the darkness go? People want to get rid of the ignorance, darkness and hatred but they don't bring in the light. Then, how can they get rid of darkness without light? Bring in Balaji, bring in Bhagavan, the darkness goes away.

*Excerpt from a talk given by HH Jayapataka
Swami on Sri Janmastami day in 23rd
August 2008 @ Tirupathi*

SRILA PRABHUPADA

Installing Anantasesa for TOVP

Srila Prabhupad wanted to get some land in Mayapur and but first he wanted a place in Calcutta. But on Radhastami he was in Calcutta near to Priya Park at that time he gave me sanyas. So later 3C Albert Road we got some properties. I could tell many things there before I came to Mayapur. So we got this land in Mayapur that was especially done by Tamal Krishna Das (Tamala Krishna Goswami). Prabhupad gave him the money to get the land. Where the temple of Vedic Planetarium is here today is the place where Srila Prabhupada marked out the foundation of the original Vedic Planetarium. At that time there were no buildings in Mayapur. Only the grass hut was there. Where that grass hut stands and where the holy name is being vibrated. At that time Srila Prabhupada said that this grass hut is of the nature and it is in mode of goodness. He said that all the buildings going to be made of concrete, steel and reinforced steel, cement, bricks would be in mode of passion. It is for our bhajan and for our devotional service this grass hut is sufficient. But then who will come? In order for people to come and stay comfortably we need very nice buildings. So Srila Prabhupad has made all these very nice guest houses so that you will be comfortable. Srila Prabhupad ki-jai. Prabhupada he liked to live in Sattvic house. At that time one of the peace co-worker Bob Cohen came and asked Prabhupada some questions. Those were recorded and published as a book. Perfect questions and perfect answers is the name of the book. We were sleeping with Srila Prabhupada in that grass hut. At that time, we had a gosala with about six cows. I was trying out various things to live alternatives. So just by Prabhupad's window I had a bee bottle which I had purchased from Baruipur... but I don't know the society name. We had a cow and her name was Kamadhuk. She started eating the grass in and around the bee house. Because of that it fell and all the bees started flying and entered into Prabhupad's room.

Prabhupad Called me, "Jayapataka! What is this?" So i was convincing him and Prabhupad said dont keep the bee house near my window. After, I took the bees to a distant place. Prabhupad was very very tolerant with us. Then he said i want to lay down the Foundation for the entire project, where the TOVP, Temple of Vedic planetorium is situated now there a big area was dug and big Anantasesa deity was installed. Srila Prabhupad invited all his God brothers and God Nephews from all the Gaudiya Matts. He in his lecture said, "Srila Om Vishnupad Bhakti Sidhanta Saraswathi Thakur wanted all of us to work together. Lets all work together. If you have the guest houses which is not completed or you need money i will give. Some foreign devotees are here and if you require them for preaching please tell me i will give you some foreign devotees to assist. Lets work together." But, they were silent and they did not agreed. Then Srila Prabhupad went down the hole and installed the Anantasesa and did Arati. There was a big feast which was given to them and also to all their relatives. So, like this there was humble beginning in Mayapur but Srila Prabhupad said here we should have a city with 50000 residents. Here will be lakhs of visitors coming. How Mayapur would develop? now we have around 2500 to 3000 devotees. So first we had 5, then we had 25, then we had 200, now we have 2000 to 3000 devotees.

*Excerpt from a talk given by HH Jayapataka Swami Maharaja as Srila Prabhupad Katha on
6th August 2012 at Sridham Mayapur*

Glories of Putrada Ekadashi or **PAVTROPANA EKADASHI**

**yasyasti bhaktir
bhagavaty akinchana
sarvair gunais tatra
samasate surah
harav abhaktasya kuto
mahad-guna
manorathenasati
dhavato bahih**

In one who has unflinching devotional service to Krishna, all the good qualities of Krishna and the demigods are consistently manifest. However, he who has no devotion to the Supreme Personality of Godhead has no good qualifications because he is engaged by mental concoction in material existence which is the external feature of the Lord.

“O Yudhisthira,” Lord Krishna concluded, “the Ekadashi that comes during the light fortnight of the month of Shravana has thus rightfully become famous as Putrada [“bestower of a son”]. Whoever desires happiness in this world and the next should certainly fast from all grains and legumes on this holy day. Indeed, whoever simply hears the glories of Putrada Ekadashi becomes completely free of all sins, is blessed with a good son, and surely ascends to heaven after death.”

INSTRUCTIONS

From Gurumaharaj

GURU AND GAURANGA WILL NOT MISLEAD US

Like if you fly an airplane, there are different levels of license. One is, you can only fly in the daylight, beneath the clouds. And the other kind is that you can fly in the cloud, but you cannot see, it will depend on your instruments. Even your senses tell you, you are upside down, some misinformation. But you follow the instruments. So that's the higher level of license for flying the planes. So, we accept the decisions of guru and Gaurāṅga because we do not depend on the decision of our senses. Our senses and mind may mislead us. But guru and Gaurāṅga will not mislead us. So, we should not accept a guru, if we do not believe him. Hare Kṛṣṇa!



USE YOUR INTELLIGENCE IN SERVICE OF KRISHNA

Jiva Goswami, he thought I don't want to go to my guru empty handed. So he went to the university first and he became qualified. He studied Sanskrit so that he could read the different Vedas. And he wrote the Sat Sandarbhas. So, like that you are all intelligent boys, you are part of the VOICE. So you can use your intelligence, use your abilities to serve Kṛṣṇa.

THIS IS THE BEST PRAYER

The best prayer to the Lord is chanting His holy names. We don't want to bother the Lord with different mundane prayers. He knows what we need. We don't have to ask Him. He will give us what we need. It is dangerous to desire material things, because He may also give that! Since we desire that. Anyway, the best prayer is say Hare Kṛṣṇa Hare Kṛṣṇa! Oh energy of Kṛṣṇa, oh Lord, please engage me in Your service. We can also make prayers to the Lord, how we see the great acaryas made their prayers. We should see what they prayed and then we should pray accordingly.

THIS WAY YOU CAN STAY FEARLESS

When we see Lord Caitanya, hear of His manifesting, His form as His spiritual potency, it is natural to feel inspired. Maybe while hearing that pastime, one may feel fearless. But after all, we should be very careful that, after hearing this pastime, we don't fall into māyā. So, if you can always stay absorbed in Lord Caitanya's pastimes, then you can be fearless.

TAKE UP SOME RESPONSIBILITY

Srila Prabhupada used to say, some people would follow him wherever he went. But he doesn't consider them to be his real, important followers. That those who take some responsibility and stay somewhere, he considered them more valuable. So, rather than just following a spiritual master, to actually help him to execute some service, to take some responsibility, is more valuable. And that would give you some special mercy.



PROMOTE SRADHA KUTIR

We have always heard from Śrīla Prabhupāda that how in Vrndāvana, there are five thousand temples, because every home had a temple. So we would like, as a part of our Congregational Development Ministry, to have house temples or spiritual homes recognized. And Bhaktivinoda Thākura calls them as Śraddhā-Kutirs, 'Homes of Faith'. We haven't really had this project take off yet, in some places it has taken off, somewhere else we are looking for a world- wide co-ordinator, a promoter for this Śraddhā-Kutir program.

ENGAGE YOUR MIND AND DON'T DO THINGS MECHANICALLY

If we are just going through the thing mechanically, and thinking of other things, that is not so useful. So what we find in the Nectar of Devotion, is that we should engage our mind, words and body, so that we take up the service a bit more spontaneously. And that leads to one coming to the ecstatic level.

EXPAND PLACES OF KRISHNA'S PASTIMES

So like that in Māyāpur, we want to have, because in Māyāpur all the holy dhāms are present, so we are trying to have all the special theme parks of the different dhāms. And we have the TOVP, so we are trying to expand these places of Kṛṣṇa's pastimes. That could also be done in other temples. So I think it is a very important aspect. I don't think that much attention is given universally to this idea. In some places they are giving, some places not. You know this is a great opportunity to actually identify a place with particular pastimes that Kṛṣṇa did.

SERVE IN THIS WAY

So Lord Caitanya said that there are three kinds of devotees - the neophyte devotees, then there are the medium devotees and then the devotees, just by seeing them, one becomes inspired. So we should try to serve the devotees that inspire others to become devotees. We should be friends with the middle devotees and we should have mercy on the neophytes.

YOU SHOULD HAVE TARGETS

We should have targets. That you have target, that is called good practice. It is said, if you don't measure what you do, you are not going to increase.

THIS IS WHY YOU SHOULD CONDUCT FESTIVALS

So like that every temple can have some festivals. Doesn't cost money, rather it could also raise money. But let the people enjoy and remember a particular pastime of Kṛṣṇa. In this way, they can remember, they can identify with Kṛṣṇa's pastime.

THIS IS WHAT LORD CHAITANYA WANTS

People are deprived of bathing in the sweet river of the holy name. So that is what Lord Gaurāṅga wants to give the people, that the people bathe in the nectar of the holy name. They should chant the glories of the Lord – *Hare Kṛṣṇa, Hare Kṛṣṇa, Kṛṣṇa Kṛṣṇa, Hare Hare/ Hare Rāma, Hare Rāma, Rāma Rāma, Hare Hare.*

WHO GAVE THE PANCHATATTVA MANTRA

Normally before chanting Hare Kṛṣṇa we say the Pañca-tattva mantra. Śrī-kṛṣṇa-caitanya prabhu-nityānanda śrī advaita gadadhara śrīvāsādi gaura-bhakta-vṛṇḍa! That mantra was specifically given to us by Siddha Jagannātha dāsa bābā. There are many versions of the Pañca-tattva, mentioned in the Caitanya-caritāmṛta. But this version made by Siddha Jagannātha dāsa bābājī is the one that we chant.

CHANT ESPECIALLY IN THE TRI SANDHYAS

You see, since the devotees in Māyāpur were in lockdown at that time, and since mangala-ārati and announcements were going on from 4.30 am to almost 5.30 am, since I thought that people may like to witness the mangala-ārati and hear the announcements, so I said chant at 5.30 am. Similarly, 12 to 12.30 pm they offer the arati, so we said have kīrtana at 12.30 pm. Similarly, since my class and the ārati goes on, till about 7.15 pm, so we gave that time as the kīrtana time. In Māyāpur, the devotees, they are addicted to kīrtana. So, since we wanted devotees to observe social distancing, so we said they could chant from their windows or balconies. And since Śrīla Prabhupāda said we should chant at the tri sandhyas, so like that I recommended those times.

THIS WAY YOU CAN USE YOUR ENERGY

Taking some responsibility for the spiritual master, that naturally helps you to use your energy and mind in the service of Kṛṣṇa.

ENCOURAGING PARENTS IN KRISHNA CONSCIOUSNESS

Maybe since you know your parents, I don't know them as such, how much would they be willing to take the advice of their daughter. Sometimes parents are very proud, sometimes you have to get someone of their age group to approach them and preach to them, since they don't want to hear from their daughter. Otherwise, if possible, give them a book like Bhagavad-gītā, or someday, cook prasāda for them, and in various ways try to encourage them to chant Hare Kṛṣṇa. At least if they can chant one or two rounds a day, that would be a good start, 2 rounds is 1.25 million a year names of Kṛṣṇa.

CHANTING - TO WALK OR SIT AND CHANT?

In chanting the holy names, there is no hard and fast rules. Apparently, Śrīla Bhaktisiddhānta Sarasvatī Gosvāmī Prabhupāda, He personally liked to walk and chant. So, it is not necessary that one has to sit down and chant. If it gives you pain to sit straight, then you can stand up. But it is important to chant and hear the chanting. It is not so essential that you are sitting down, or standing, whatever helps you to concentrate on the chanting. If sitting down creates pain in your body, then you don't have to sit down too long. You can stand up and dance, do the Swami step

SENDING SEEDS FROM MAYAPUR

We want to publish a short video how to plant and worship Tulasī, and actually, we can send the seeds from Māyāpur, all over the world, that people can worship the Māyāpur Tulasī!

OUR SERVICES



WEBSITES

www.jayapatakaswami.org
www.jayapatakaswami.com
www.jpsvani.com

VAISHNAVA CALENDAR

July 30 - Pavitropana Ekadashi
& Sri Radha Govinda **Jhulan**
Yatra begins *

July 31 - Disapperance of Srila Rupa
Goswami & **Disappearance** of Sri
Gauridasa Pandita

Aug 3 - Sri Radha Govinda
Jhulan Yatra ends &
Balaram Purnima *

Aug 4 - second
month of Caturmasya
begins (Fast from Yougurt)
& Srila Prabhupada's
Departure for USA

Aug 12 - Sri Krishna
Janmastami *

Aug 13 - Srila Prabhupada Vyasa
Puja & Nandotsava *

Aug 15 - Ananda Ekadasi *

* - fasting



TELEGRAM

To get frequent updates on Telegram
please Subscribe to

<https://t.me/JayapatakaSwamiOfficial>
<https://t.me/JayapatakaSwamiTamil>
<https://t.me/JayapatakaSwamiTelugu>
<https://t.me/JayapatakaSwamiKannada>
<https://t.me/JayapatakaSwamiMalayalam>
<https://t.me/JayapatakaSwamiHindi>



INSTAGRAM

www.instagram.com/Jayapatakaswamionline
www.instagram.com/JayapatakaswamiTamil
www.instagram.com/JayapatakaswamiTelugu
www.instagram.com/JayapatakaswamiKannada
www.instagram.com/JayapatakaswamiMalayalam
www.instagram.com/JayapatakaswamiHindi
www.instagram.com/JayapatakaswamiBangla
www.instagram.com/JayapatakaswamiEspanol



FACEBOOK

www.facebook.com/Jayapatakaswami
www.facebook.com/JayapatakaswamiTamil
www.facebook.com/JayapatakaswamiTelugu
www.facebook.com/JayapatakaswamiKannada
www.facebook.com/JayapatakaswamiMalayalam
www.facebook.com/JayapatakaswamiHindi
www.facebook.com/JayapatakaswamiSpanish
www.facebook.com/JayapatakaswamiPortugal
www.facebook.com/jayapatakaswamibanglaofficial



YOUTUBE - by JPS Archives

<http://youtube.com/jayapatakaswamiofficial>



SOUNDCLOUD - by JPS Archives

www.soundcloud.com/jayapatakaswami



WHATSAPP

To get frequent updates on
Whatsapp please Subscribe to

+91 73050 15701

© 2020, Jayapataka
Swami Media
Foundation